

PART OF THE E. 1/2, SEC. 15, T.5N., R.1W., S.L.B. & M.

WHISPERING OAKS

A P.R.U.D.

LOTS 1, 4, 27

IN OGDEN CITY

SCALE 1" = 50'

TAXING UNIT: 25

PREFIX: 07-292

CURVE DATA

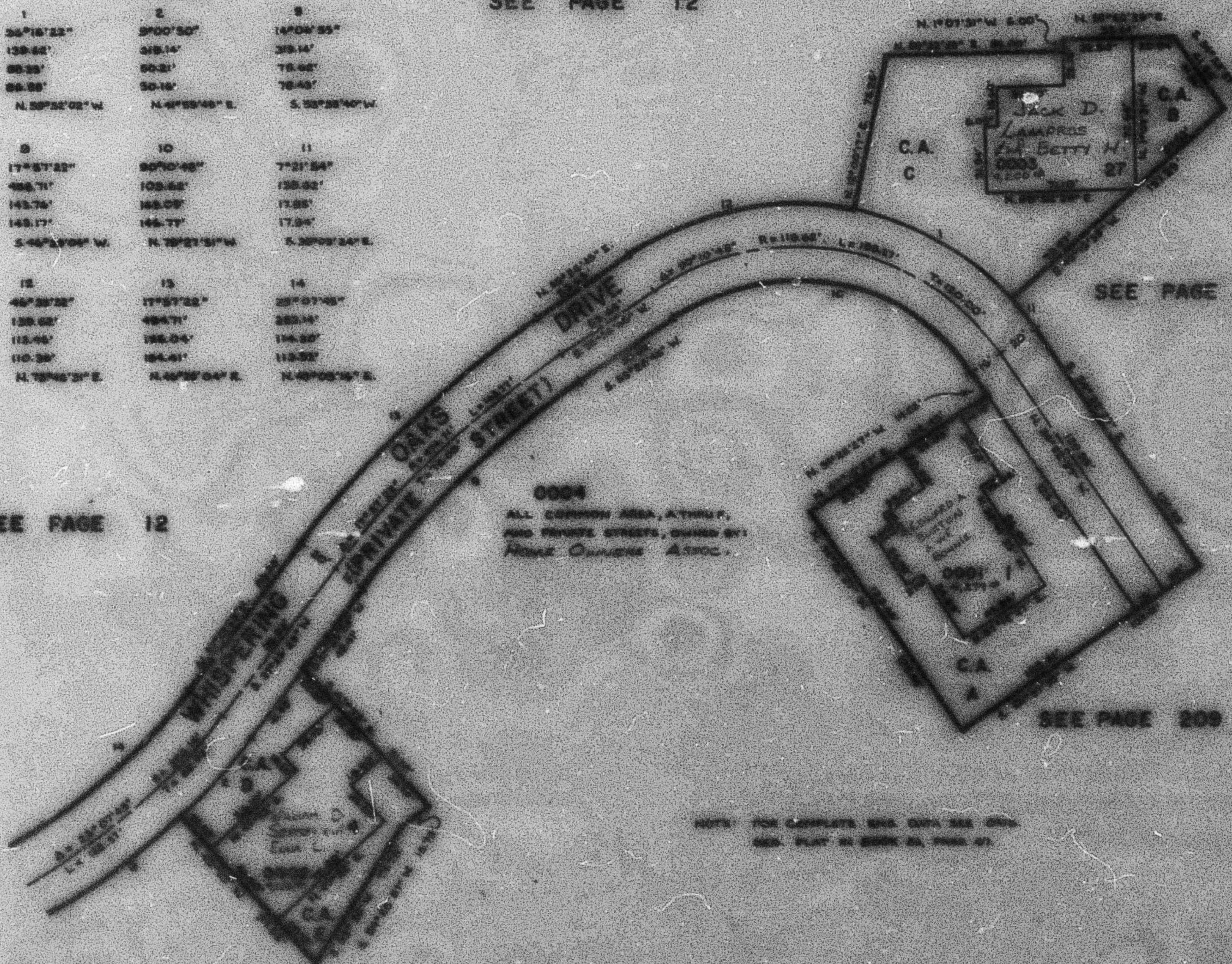
1	2	3
$\Delta = 36^{\circ}16'22''$	$9^{\circ}00'50''$	$14^{\circ}09'55''$
$R = 139.62'$	$319.14'$	$319.14'$
$L = 89.33'$	$50.31'$	$75.46'$
$LC = 89.33'$	$50.16'$	$75.43'$
$N. 59^{\circ}52'02'' W.$	$N. 4^{\circ}55'45'' E.$	$S. 55^{\circ}28'40'' W.$
8	10	11
$\Delta = 17^{\circ}57'52''$	$50^{\circ}10'45''$	$7^{\circ}21'54''$
$R = 495.71'$	$109.62'$	$135.52'$
$L = 145.76'$	$165.09'$	$17.85'$
$LC = 145.77'$	$165.77'$	$17.84'$
$S. 46^{\circ}19'05'' W.$	$N. 79^{\circ}21'51'' W.$	$S. 30^{\circ}09'34'' E.$
12	13	14
$\Delta = 46^{\circ}29'38''$	$17^{\circ}57'52''$	$25^{\circ}07'45''$
$R = 139.62'$	$495.71'$	$285.14'$
$L = 115.46'$	$155.05'$	$194.59'$
$LC = 115.39'$	$154.91'$	$113.37'$
$N. 75^{\circ}46'31'' E.$	$N. 46^{\circ}52'04'' E.$	$N. 40^{\circ}05'16'' E.$

SEE PAGE 12

SEE PAGE 12

SEE PAGE 12

SEE PAGE 209



NOTE: FOR COMPLETE SURV. DATA SEE ORG.
 MAP. PLAT IN BOOK 24, PAGE 47.

SEE PAGE 293